

will be critical, admissable into columns on Women and their Work. "Yet is not getting married women's work sometimes, and "to be settled"—hateful word in this sense—the end and aim of a certain class of "young ladies"?"

I LEARN that Madame de Novikoff (O.K.), the Russian authoress, "has been appointed by the Czar a Directress of Prisons in Russia." It is to be hoped that her liberal views of thought and womanly sympathy may enable her to be successful in reform work in the prisons of the country of the Czars, which are notably the worst in Europe, and which are always crowded with political and criminal involuntary pensioners on the Government's bounty. VEVA KARSLAND.

### "NURSING RECORD" BENEVOLENT FUND.

#### SPECIAL NOTICE.

WE want to assist, by the united efforts of the readers of the *Nursing Record*, Trained Nurses who may be in need of temporary or permanent aid, and for this purpose donations, whether small or large, will be thankfully received, as the Fund has already many demands made upon it.

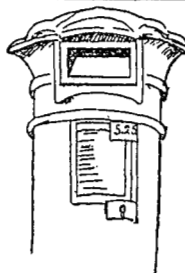
#### HELP WANTED HERE ALSO.

Mrs. Sarah Duyck, aged 48, is a widow, and has broken her leg so badly, that she will probably be a cripple for the rest of her life, besides dislocating one shoulder some years ago, so that she is even unable to use her crutches for long at a time.

Mrs. Duyck wishes to obtain an annuity of £20 a year from the British Home for Incurables. To do this at least 1,000 votes must be procured from subscribers to the Institution. Lists of subscribers can be obtained by sending eight stamps to the offices, 73, Cheapside, E.C.

Will every reader of this journal please do what she or he can to obtain votes for this sad case—to assist, in however small a measure, to bear another's burden? Such help will be gratefully welcomed by the Editor, *Nursing Record*, St. Dunstan's House, Fetter Lane, London, E.C., and all subscriptions, &c., will be duly acknowledged.

Proxies will also be thankfully received by the Editor for the British Home for Incurables on behalf of a most deserving candidate for an annuity of £20 from the above Institution. Votes for other Charitable Societies will also be gladly received as they can be exchanged. Candidate's name, Ann Thompson; single; aged fifty-one; who has been suffering from spinal injury and paralysis for more than six years past. She is now quite unable to earn her living.



### LETTERS TO THE EDITOR.

(Notes, Queries, &c.)

*Whilst cordially inviting communications upon all subjects for these columns, we wish it to be distinctly understood that we do not IN ANY WAY hold ourselves responsible for the opinions expressed by our correspondents.*

*We shall be happy to answer, as far as we can, all questions submitted to us.*

*Communications, &c., not noticed in our present number will receive attention when space permits.*

#### INTOLERANCE.

*To the Editor of "The Nursing Record."*

Sir,—Will you allow me to say a few words on the subject of "religious intolerance"? I would first ask an "Unsectarian Eye-Witness," who writes in number of June 5, is it correct to call the Nurse brave who does her duty rather than obey a man of the world? I think the Nurse who goes to her Bible to see how to act will not go far wrong, and need not trouble herself on the matter of "religious intolerance." If she is sure of pardon from Him who died for all who come unto Him, purity of heart to lead a Christ-like life, and power given from above to do good and to speak well, I think she may be quite at rest regarding what men of any denomination say regarding her. I would bid her do her duty (God will send the strength), and remember the text, "If God be for us, who can be against us?" (Romans viii. 31.)  
—I am, Sir, yours very truly, ADA B. TYSON.

#### CREED OR NO CREED.

*To the Editor of "The Nursing Record."*

Dear Sir,—Without wishing to discuss the advisability of Nurses holding a creed or no creed (although it seems difficult to know how a true faith can be held without one), I cannot help thinking that there must be some mistake in the case of the District Nurse mentioned by "An Unsectarian Eye-Witness" in her letter in the *Nursing Record* of June 5th, whom she describes as "covertly pitchforked out of her appointment" by the clergyman of the parish because she attended to her patient on a Sunday instead of going to church. In justice to the clergy, I believe there is not one who would not condemn (and rightly so too) any Nurse who neglected her patients to go to church. The persons most likely to complain of a Nurse working on a Sunday would be those belonging to Protestant sects outside the Church, not holding any creed. In District work, as in Hospital work, patients are always made the first consideration, and no Nurse worthy of the name would wish to neglect her patients, neither would she be allowed to do so, in order to go to Church. If you will kindly insert this letter you will greatly oblige.—Yours truly,

ONE WHO HOLDS THE CREED OF THE CHURCH, BUT ALWAYS ATTENDS TO HER PATIENTS ON A SUNDAY.

BACK NUMBERS.—The publishers will give double the price—fourpence per copy—for Nos. 48 and 59 of the *Nursing Record*, which is out of print. Those who have duplicate copies, please note.

[previous page](#)

[next page](#)